

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
**Caption in Compliance with D.N.J. LBR 9004-2(c)**

**Sadek & Cooper Law Offices**  
1315 Walnut Street  
Suite 502  
Philadelphia, PA 19107  
215-545-0008

**Attorney for Debtor**

In re:

**Byron Dubose**

Case No.: **18-16883**

Chapter: **13**

Adv. No.:

Hearing Date:

Judge: **Altenburg**

**CERTIFICATION OF SERVICE**

1. I, Karen M. Camping :

- represent \_\_\_\_\_ in the this matter.  
 am the secretary/paralegal for Brad J. Sadek, Esq., who represents  
Byron Dubose in the this matter.  
 am the \_\_\_\_\_ in the this case and am representing myself.

2. On 10/17/2018, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

**Chapter 13 Debtor's Certification in Opposition**

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: October 17, 2018

/s/ Karen M. Camping

Signature

| Name and Address of Party Served  | Relationship of Party to the Case | Mode of Service  |
|---|-----------------------------------|--|
| <p><b>Isabel C. Balboa</b><br/> <b>Standing Chapter 13 Trustee</b><br/> <b>Cherry Tree Corporate Center</b><br/> <b>535 Route 38, Suite 580</b><br/> <b>Cherry Hill, NJ 08000</b></p> | <b>Chapter 13 Trustee</b>         | <input type="checkbox"/> Hand-delivered<br><input type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input checked="" type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other _____<br>(as authorized by the court *) |
| <p><b>Byron Dubose</b><br/> <b>106 Lakeside Drive</b><br/> <b>Atco, NJ 08004</b></p>  |                                   | <input type="checkbox"/> Hand-delivered<br><input checked="" type="checkbox"/> Regular mail<br><input type="checkbox"/> Certified mail/RR<br><input type="checkbox"/> E-mail<br><input type="checkbox"/> Notice of Electronic Filing (NEF)<br><input type="checkbox"/> Other _____<br>(as authorized by the court *) |

\* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.